



**COUNTY OF LOS ANGELES**  
**LOS ANGELES COUNTY FIRE DEPARTMENT**  
**OPEN COMPETITIVE JOB OPPORTUNITY**



THIS ANNOUNCEMENT IS A RE-BULLETIN TO UPDATE THE SALARY INFORMATION AND SUPERSEDES BULLETIN NUMBER 390-11, POSTED ON FEBRUARY 10, 2006 WITH AN ORIGINAL FILING DATE OF JULY 25, 2005. PERSONS WHO HAVE ALREADY APPLIED WITHIN THE LAST TWELVE (12) MONTHS NEED NOT REAPPLY, BUT MAY SUBMIT ADDITIONAL INFORMATION TO BE ATTACHED TO THEIR ORIGINAL APPLICATION. THIS INFORMATION MUST INCLUDE THE CORRECT EXAMINATION TITLE AND NUMBER.

Bulletin No. 390-15

Posting Date: January 31, 2007

<b>JOB TITLE</b>	<b><u>HELICOPTER MECHANIC</u></b>
<b>EXAM NUMBER</b>	374921
<b>FILING DATES</b>	July 25, 2005 until needs are met
<b>SALARY</b>	\$5,767.81 <b>MONTHLY</b>
<b>POSITION INFORMATION</b>	This position makes repairs on airframes, engines, and other components of helicopters owned and operated by the County of Los Angeles.
<b>ESSENTIAL JOB FUNCTIONS</b>	Performs all aircraft maintenance procedures and repairs at heliport or at remote field locations. Utilizes special tools and procedures for riveting, electrical, painting and sheet metal aircraft maintenance. Maintains legible records that include aircraft logbooks, component records, and helicopter work orders and any other forms that may be required by the FAA, the aircraft manufacturer, and the Fire Department.
<b>SELECTION REQUIREMENTS</b>	<p>Within the last five years, <b>three years'</b> (full-time paid) experience in the repair and maintenance of turbine powered helicopters, including Bell 212's/412's, Sikorsky UH-60's/S-70A's, Eurocopters, or similar turbine-powered helicopters. <b><u>One year of the required experience must have been in</u></b> : a) Responsible charge of repairs and overhauls to return "certificated" helicopters to flight status in compliance with Federal Aviation Administration Regulations and manufacturer requirements <b>-or-</b> b) Responsible charge of repairs and overhauls to return "non-certificated" helicopters to flight status in compliance with manufacturer requirements in either a Department of Defense/U.S. Military or private contractor environment.</p> <p><b>Physical Class:</b> 3 - Moderate: Includes standing or walking most of the time, with bending, stooping, squatting, twisting, and reaching; includes working on irregular surfaces, occasionally lifting objects weighting over 25 pounds, and frequent lifting of 10-25 pounds.</p> <p><b>Licenses:</b></p> <p>(1) A valid, current Airframe and Power Plant certificate issued by the Federal Aviation Administration.</p> <p>(2) A California Class "C" Driver License or the ability to utilize an alternative method of transportation when needed to carry out job-related essential functions.</p> <p><b>Special Requirement Information:</b> <b><u>LICENSE/CERTIFICATE INFORMATION:</u></b> On</p>

Los Angeles County Fire Department: Address: 5801 South Eastern Avenue, Commerce, CA 90040  
24-Hour Job Line: (800)970-LIST; TTY Phone: (800) 735-2922

THE COUNTY OF LOS ANGELES IS AN ACTIVE EQUAL OPPORTUNITY EMPLOYER

**SPECIAL  
INFORMATION**

your application, be sure to give the title of your required license or certificate and its number, date issued, date of expiration and the name of the issuing agency as specified in the Selection Requirements. In addition, you **MUST** attach a copy of the required license or certificate to your application at the time of filing.

**Applications submitted without the required evidence of licensure or certification will be considered incomplete until such information is provided.**

During the probationary period, appointees will be required to attend and successfully complete a technical training program provided by the helicopter manufacturer.

**Shift:** Day: 8:00a.m. - 5:00p.m.

**VACANCY  
INFORMATION**

The current vacancy is located within the Los Angeles County Fire Department.

**EXAMINATION  
CONTENT**

This examination will consist of an interview weighted 100%. The interview will cover job preparation, technical knowledge areas, and general abilities needed to perform the duties of the job.

Candidates must achieve a passing score of 70% or higher in order to be placed on the eligible register.

**ELIGIBILITY  
INFORMATION**

The names of candidates receiving a passing grade on the examination will be added to the Eligible Register and, unless appointed, will appear in the order of their score group for a period of at least twelve (12) months following the date of eligibility.

**No person may compete in this examination more than once every twelve (12) months.**

**\* \* \* \* IMPORTANT INFORMATION \* \* \* \***

**APPLICATION  
INFORMATION**

Applications including the "Supplemental Information Sheet" will be accepted by mail or in person. The application and "Supplemental Information Sheet" are available at [www.lacofd.org](http://www.lacofd.org) or <http://dhr.lacounty.info> or by contacting the Los Angeles County Fire Department's Exam Unit at (323) 838-2239. This examination will remain open until the needs of the department are met and may be closed at any time without prior notice. Individuals applying in person must submit applications Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m.

To download the Supplemental Information Sheet, click [the Supplemental url](#).

The acceptance of your application will depend on whether you have clearly shown that you meet the Selection Requirements. **Applicants must submit a completed "Supplemental Information Sheet" along with their application.** Please fill out your application completely and correctly so that you will receive full credit for your related education and experience. In the space provided for education, include the names and addresses of schools/colleges attended, titles of courses completed, dates completed and number of credits earned, college units earned, degree(s) earned, dates completed and specialized field of study. For each job held, give the name and address of your employer, your job title, beginning and ending dates, description of work performed and salary earned. Attach an additional page to your application, if necessary, to describe fully your related education and experience. All information supplied by applicants is subject to verification. Applications may be rejected at any stage of the selection process. Resumes may be added to your application, but cannot be substituted for the Education and

Experience portions of the County application.

**Submit completed application and any required supplemental (if any) in person or by U.S. Mail to the following address:**

Los Angeles County Fire Department  
Personnel Office  
1320 N. Eastern Avenue, Room 221  
Los Angeles, CA 90063  
(323) 838-2239

**DISABILITY  
ACCOMMODATIONS**

**Americans with Disabilities Act of 1990:** All positions are open to qualified men and women. Pursuant to the Americans with Disabilities Act of 1990, persons with disabilities who believe they need reasonable accommodation, or help in order to apply for a position, may contact the ADA coordinator at (323) 838-2239.

Contact the Coordinator of Personnel Services for Disabled Persons by calling (323) 838-2239. Hearing impaired applicants with telephone teletype equipment may leave messages by calling (800) 735-2922. The County will attempt to meet reasonable accommodation requests whenever possible.

**AN EQUAL  
OPPORTUNITY  
EMPLOYER**

**Equal Employment Opportunity:** It is the policy of the County of Los Angeles to provide equal employment opportunity for all qualified persons, regardless of race, religion, sex, national origin, age, sexual orientation, or disability.

**CHILD SUPPORT  
COMPLIANCE**

**Los Angeles County Child Support Compliance Program:** In an effort to improve compliance with court-ordered child, family and spousal support obligations, certain employment and identification information (i.e., name, address, Social Security number and date of hire) is regularly reported to the State Directory of New Hires which may assist in locating persons who owe these obligations. Family Code Section 17512 permits under certain circumstances for additional employment and identifying information to be requested. Applicants will not be disqualified from employment based on this information.

**VETERAN'S  
CREDIT**

**VETERANS' PREFERENCE CREDIT** of 10 points will be added to the final passing grade in any open competitive examination if you are an honorably discharged veteran who served in the Armed Forces of the United States:

- During a declared war; or
- During the period April 28, 1952 through July 1, 1955; or
- For more than 180 consecutive days, other than for training, any part of which occurred after January 31, 1955, and before October 15, 1976; or
- In a campaign or expedition for which a campaign medal or expeditionary medal has been authorized and awarded.

This also applies to the spouse of such person who, while engaged in such service was wounded, disabled or crippled and thereby permanently prevented from engaging in any remunerative occupation, and also to the widow or widower of any such person who died or was killed while in such service. A DD214, Certificate of Discharge or Separation from Active Duty, or other official documents issued by the branch of service are required as verification of eligibility for Veterans' preference. If you are unable to provide any documentation at the time of filing, the 10 points will be withheld until such time as it is provided.

**EMPLOYMENT  
ELIGIBILITY  
INFORMATION**

**Employment Eligibility Information:** Final appointment is contingent upon verification of U.S. citizenship or the right to work in the United States. Immigration law provides that **all** persons hired after November 6, 1986, are required to present original documents to the County, **within three (3) business days** of hiring, which show satisfactory proof of: 1) identity and 2) U.S. employment eligibility.

**RECORD OF  
CONVICTIONS**

A full disclosure of all convictions is required. Failure to disclose convictions will result in disqualification. Not all convictions constitute an automatic bar to employment. Factors such as your age at the time of the offense(s), and the recency of offense(s) will be taken into account, as well as the relationship between the offense(s) and the job(s) for which you apply. However, any applicant for County employment who has been convicted of workers' compensation fraud is automatically barred from employment with the County of Los Angeles (County Code Section 5.12.110). **ANY CONVICTIONS OR COURT RECORDS WHICH ARE EXEMPTED BY A VALID COURT ORDER DO NOT HAVE TO BE INCLUDED.**

**SOCIAL SECURITY  
ACT OF 2004**

Section 419 (c) of Public Law 108-203, the Social Security Protection Act of 2004, requires State and local government employers to disclose the effect of the Windfall Elimination Provision and the Government Pension Offset Provision to employees hired on or after January 1, 2005, in jobs not covered by Social Security. The County of Los Angeles does not participate in the Social Security System. All newly hired County of Los Angeles employees must sign a statement (Form SSA-1945) prior to the start of employment indicating that they are aware of a possible reduction in their future Social Security benefit entitlement. For more information on Social Security and about each provision, you may visit the website [www.socialsecurity.gov](http://www.socialsecurity.gov), or call toll free 1-800-772-1213. Persons who are deaf or hard of hearing may call the TTY number 1-800-325-0778 or contact a local Social Security office.